



ZEN  
AF

## AMENDMENT TRANSMITTAL LETTER

Docket No.  
M4065.0369/P369-A

Application No. 10/006,704-Conf. #3229	Filing Date December 10, 2001	Examiner Lynette T. Umez Eronini	Art Unit 1765
---	----------------------------------	-------------------------------------	------------------

Applicant(s): Shane J. Trapp

Invention: METHOD AND COMPOSITION FOR PLASMA ETCHING OF A SELF-ALIGNED CONTACT OPENING

### TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	9	- 20 =	x		0.00
Independent Claims	3	- 3 =	x		0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

Large Entity

Small Entity

No additional fee is required for this amendment.

Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

Payment by credit card. Form PTO-2038 is attached.

The Director is hereby authorized to charge and credit Deposit Account No. 04-1073  
as described below. A duplicate copy of this sheet is enclosed.

Credit any overpayment.

Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Dated: March 24, 2005

  
 Thomas J. D'Amico  
 Attorney Reg. No.: 28,371  
 DICKSTEIN SHAPIRO MORIN & OSHINSKY LLP  
 2101 L Street NW  
 Washington, DC 20037-1526  
 (202) 828-2232



Docket No.: M4065.0369/P369-A  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

---

In re Patent Application of:  
Shane J. Trapp

Examiner: Lynette Umez-Eronini

Application No.: 10/006,704

Art Unit: 1765

Filed: December 10, 2001

---

For: **METHOD AND COMPOSITION FOR  
PLASMA ETCHING OF A SELF-ALIGNED  
CONTACT OPENING**

---

**AMENDMENT IN RESPONSE TO AFTER-FINAL OFFICE ACTION**

Commissioner for Patents  
MS: Amendment  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This paper is in response to the Office Action dated December 30, 2004.  
Please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 4 of this paper.